PTO/SB/21 (03-03)
Approved for use through 04/30/2003. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
enwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. MOV 2 4 2003 **Application Number** 10/635,250 TRANSMITTAL Filing Date August 6, 2003 **FORM** First Named Inventor James C. Hunzik r Art Unit (to be used for all correspondence after initial filing) 2862 **Examiner Name** Attorney Docket Number

584-35278-US

11/19/03

Date

11/19/03

| Tot | al Number of Pages in This Submission | 3 / Allomey Booker Number 584-352/8-US | ノ | | | | | | | | | |
|---------------------------------------|---|---|---|--|--|--|--|--|--|--|--|--|
| ENCLOSURES (Check all that apply) | | | | | | | | | | | | |
| | Fee Transmittal Form Fee Attached Amendment/Reply After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request Information Disclosure Statement Certified Copy of Priority Document(s) Response to Missing Parts/ Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53 | Drawing(s) Licensing-related Papers Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Address Terminal Disclaimer Request for Refund CD, Number of CD(s) Remarks The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. 02-0429-US (584-35278-US). | | | | | | | | | | |
| | SIGNA | TURE OF APPLICANT, ATTORNEY, OR AGENT | | | | | | | | | | |
| Firm or Shawn Hunter, Reg. Individual | | . No. 36,168 | | | | | | | | | | |
| Signa | ture | | | | | | | | | | | |
| Date | 11/19/03 | | | | | | | | | | | |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as

first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

Gretchen King

Typed or printed

Signature

N THE UNITED STATES PATENT AND TRADEMARK OFFICE

 $\omega \omega \omega \omega \omega \omega \omega \omega$

PPLIGALE Hunziker et al.

SERIAL NO.: 10/635,250

FILED: 08/06/03

TITLE: "Side Entry Leak Protector

Connector Assembly"

Group Art Unit: 2862

Examiner: Unknown

Atty Docket No.: 584-35278-US

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. §1.56, it is respectfully requested that this Information Disclosure Statement be entered and the references listed on the attached Form PTO-1449 be considered by the Examiner and made of record.

This Information Disclosure Statement is not to be considered as a representation that a search has been made or that no other material information as defined under 37 C.F.R. §1.56(a) exists.

The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. 02-0429 (584-35278-US).

Respectfully submitted,

Dated: November 18, 2003

Shawn Hunter

Registration No. 36,168

Madan, Mossman & Sriram, P.C.

2603 Augusta, Suite 700

Houston, Texas 77057

Telephone: (713) 266-1130 Facsimile: (713) 266-8510

Attorneys for Applicant

*EXAMINER

INITIAL

P ENFORMATION DISCLOSURE STATEMENT

(dse several sheets if necessary)

DOCUMENT

NUMBER

6,483,310

AA

AB

AC

AD

ΑE

AF

DATE

11/19/02

SHEET <u>1</u> OF <u>1</u> ATTY. DOCKET NO. SERIAL NO. 584-35278-US 10/635,250 APPLICANT Hunziker et al. FILING DATE GROUP 08/06/03 2862 **U.S. PATENT DOCUMENTS** FILING DATE NAME CLASS **SUBCLASS** IF APPROPRIATE Meador 324 338

| | AG | | | | | | | | | | | |
|------------|--------------------|------------------------|--|-----------------------------|------------------------------------|--------------------|----------------------|-------------|-------------|--|-------------|--|
| | | • • | FC | DREIGN PA | TENT DOCUMENTS | | | | | | | |
| | | DOCUMENT NUMBER | PUBL. DATE | | COUNTRY | CLASS | CLASS SUBCLASS | | TRANSLATION | | TRANSLATION | |
| | | | | | | | | YES | NO | | | |
| | AH | | | | | | | | | | | |
| | AI | | | | | | | | | | | |
| | AJ | | | | | | | | | | | |
| | | OTHER DISCL | OSURES (Inc | luding Autho | or, Title, Date, Pertinen | nt Pages of Public | cation, Etc.) | | | | | |
| | AK | | | | | | | | | | | |
| | AL | | | | | | | | | | | |
| | AM | | | | | | | | <u> </u> | | | |
| EXAMINER | | | DATE CONSIDERED | | | | | | | | | |
| *EXAMINER: | Initial conside | if citation considered | d, whether or not of this form with | citation is in onext commen | conformance with MPEP to applicant | 609. Draw line th | ough citation if not | in conforma | nce and not | | | |